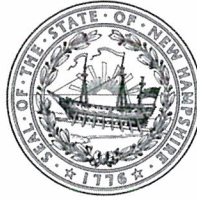


CHAIRMAN
Martin P. Honigberg

COMMISSIONER
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

July 16, 2015

Re: DG 14-380 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Rescheduling of Hearing

To the Parties:

On July 15, 2015, a motion was filed by Pipe Line Awareness Network of the Northeast, Inc. (PLAN) to reschedule the hearing scheduled for July 22, 2015, due to prior commitments. PLAN sought concurrence of Staff and parties to the proceeding and no objection to the motion was received. Accordingly, the Commission has rescheduled the hearing to commence on July 21, 2015 at 9:00 a.m. and continue to July 22, 2015 at 2:00 p.m. if necessary.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.m.iqbal@puc.nh.gov
amanda.noonan@puc.nh.gov
apereira@lacapra.com
chico.dafonte@libertyutilities.com
karen.sinville@libertyutilities.com
mark.naylor@puc.nh.gov
mwhitten@lacapra.com
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
rkanoff@burnslev.com
rorie.patterson@puc.nh.gov
sbk@rathlaw.com
steve.frink@puc.nh.gov
susan.chamberlin@oca.nh.gov

Docket #: 14-380-1 Printed: July 16, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.